

1 **FREEDOM OF INFORMATION ACT REQUEST**

2
3 February 9, 2017 A.D.

4
5 Disclosure Officer
6 U.S. Department of Justice
7 Federal Bureau of Prisons
8 7338 Shoreline Drive
9 Stockton 95219
10 California, USA

11
12 Subject: Freedom of Information Act ("FOIA") Request

13
14 Dear Disclosure Officer:

15
16 This is a request under the Freedom of Information Act. I request
17 that a **true and correct copy of the following document(s)** be provided
18 to me, without delay:

- 19
20 **1. APPOINTMENT AFFIDAVITS executed by Mr. Dennis M. Wong upon**
21 **occupying any position with the Federal Bureau of Prisons. See 5**
22 **U.S.C. 2903, 2906, 3331, 3332, 3333, 5507; 44 U.S.C. 3512.**

23
24 I request a waiver of all fees for this request.

25
26 Disclosure of the requested information to Me is in the public
27 interest, because it is likely to contribute *significantly* to public
28 understanding of the operations and activities of the federal
29 government, and is not *primarily* in My commercial interest.

30
31 See also 5 U.S.C. 552(a)(4)(B).

32
33 **If you are not the correct person to whom this FOIA request should be**
34 **directed, please forward it without delay to the correct person(s).**

35 **VERIFICATION**

36
37
38 I, Paul Andrew Mitchell, *Sui Juris*, hereby verify, under penalty of
39 perjury, under the laws of the **United States of America**, without the
40 "**United States**" (Federal Government), that I am the one submitting the
41 FOIA Request above, and I hereby verify same according to the best of
42 My current information, knowledge, and belief, so help me God,
43 pursuant to 28 U.S.C. 1746(1). See Supremacy Clause (*Constitution,*
44 *Laws and Treaties* are all the supreme Law of the Land).

45
46 Thank you for your consideration of this FOIA request.

47
48 Sincerely yours,

49
50 /s/ Paul Andrew Mitchell

51
52 Paul Andrew Mitchell, B.A., M.S.
53 Private Attorney General, Civil RICO: 18 U.S.C. 1964;
54 Agent of the United States as *Qui Tam* Relator (4X),
55 Federal Civil False Claims Act: 31 U.S.C. 3729 *et seq.*
56

1 U.S. Mail:

2

3 *Supreme Law Firm*

4 c/o Trustee

5 P.O. Box 3097

6 Winston 97496

7 Oregon, USA

8

9

10 **All Rights Reserved without Prejudice** (cf. UCC 1-308)