

1 **FREEDOM OF INFORMATION ACT REQUEST**

2
3 December 9, 2016 A.D.

4 Disclosure Officer
5 Executive Office for U.S. Attorneys
6 U.S. Department of Justice
7 950 Pennsylvania Avenue, N.W., Room 2242
8 Washington 20530-0001
9 District of Columbia, USA

10
11 Subject: Freedom of Information Act ("FOIA") Request

12
13 Dear Disclosure Officer:

14
15 This is a request under the Freedom of Information Act. I request
16 that a **true and correct copy of the following documents** be provided to
17 me, without delay:

- 18
19 1. **APPOINTMENT AFFIDAVITS** executed by Mr. Monty Wilkinson upon
20 occupying the office of Director of the Executive Office for U.S.
21 Attorneys. See 5 U.S.C. 3331, 3332, 3333, 5507.
22
23 2. **APPOINTMENT LETTER** appointing Mr. Monty Wilkinson to the office
24 of Director of the Executive Office for U.S. Attorneys.
25

26 I request a waiver of all fees for this request.

27
28 Disclosure of the requested information to Me is in the public
29 interest, because it is likely to contribute *significantly* to public
30 understanding of the operations and activities of the federal
31 government, and is not *primarily* in My commercial interest.
32

33 See also 5 U.S.C. 552(a)(4)(B); Miranda v. Arizona.

34
35 **If you are not the correct person to whom this FOIA request should be**
36 **directed, please forward it without delay to the correct person(s).**

37
38 **VERIFICATION**

39
40 I, Paul Andrew Mitchell, *Sui Juris*, hereby verify, under penalty of
41 perjury, under the laws of the **United States of America**, without the
42 "**United States**" (Federal Government), that I am the one submitting the
43 FOIA Request above, and I hereby verify same according to the best of
44 My current information, knowledge, and belief, so help me God,
45 pursuant to 28 U.S.C. 1746(1). See Supremacy Clause (*Constitution*,
46 *Laws and Treaties* are all the supreme Law of the Land).

47
48 Thank you for your consideration of this FOIA request.

49
50 Sincerely yours,

51
52 /s/ Paul Andrew Mitchell

53
54 Paul Andrew Mitchell, B.A., M.S.
55 Private Attorney General, Civil RICO: 18 U.S.C. 1964;
56 Agent of the United States as *Qui Tam* Relator (4X),
57 Federal Civil False Claims Act: 31 U.S.C. 3729 *et seq.*
58

1 U.S. Mail:

2

3 Supreme Law Firm

4 c/o Trustee

5 1224 N.E. Walnut #257

6 Roseburg 97470

7 Oregon, USA

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10 **All Rights Reserved without Prejudice** (cf. UCC 1-308)