| | NOTICE AND DEMAND FOR PRODUCTION OF DOCUMENTS |
|--|---|
| TO: | Steven T. Miller 5006 Elsmere Place Bethesda 20814-2826 Maryland, USA |
| | Paul Andrew Mitchell, B.A., M.S. Private Attorney General, 18 U.S.C. 1964, Rotella v. Wood Trustee P.O. Box 3097 Winston 97496 Oregon, USA |
| DATE: | March 3, 2017 A.D. |
| SUBJECT: | credentials required by 5 U.S.C. §§ 2906, 3331, 3332, 3333 |
| Greeting | s Steven T. Miller: |
| The fede: | ral statute at 5 U.S.C. 2906 reads as follows: |
| thi | e oath of office taken by an individual under section 3331 of as title shall be delivered by him to, and preserved by, the ase of Congress, agency, or court to which the office pertains. [emphasis added] |
| witness 61 APPOI by the | infer that § 2906 supra results in rendering you a <u>material</u> to either the existence, or absence, of the OPM Standard Form NTMENT AFFIDAVITS mandated by the statute at 5 U.S.C. 3331 and OATH OF OFFICE mandated by Article VI, Clause 3, in the tion for the United States of America, as lawfully amended. |
| | DEMAND FOR SPECIFIC PERFORMANCE AND DEADLINE |
| and deli supra to Friday, reasonab Carmine | gly, formal DEMAND is hereby made of you to locate, photocopy over a true and correct copy of your APPOINTMENT AFFIDAVITS the mailing location shown above no later than 5:00 p.m. on March 17, 2017 A.D. (~10 business days hence). Beyond that le deadline, your silence will activate estoppel pursuant to v. Bowen, and it will also constitute fraud pursuant to U.S. See also 18 U.S.C. 912, 1341, 1961 et seq. |
| Thank you | u for your timely professional cooperation. |
| Sincerel | y yours, |
| /s/ Paul | Andrew Mitchell |
| Private Agent of | rew Mitchell, B.A., M.S. Attorney General, 18 U.S.C. 1964, Rotella v. Wood; the United States as Qui Tam Relator, 31 U.S.C. 3729 et seq. ts Reserved (cf. UCC 1-308) |

| 1 | PROOF OF SERVICE |
|----------------------------------|---|
| 2 | I, Paul Andrew Mitchell, Sui Juris, hereby certify, under penalty of |
| 3 | perjury, under the laws of the United States of America, without the |
| 4 | "United States" (Federal government), that I am at least 18 years of |
| 5 | age, a \underline{C} itizen of ONE OF the United States of America , and that I |
| 6 | personally served the following document(s): |
| 7 8 | NOTICE AND DEMAND FOR PRODUCTION OF DOCUMENTS |
| 9 | by placing one true and correct copy of said document(s) in first |
| 10 | class United States Mail, with postage prepaid and properly addressed |
| 11 | to the following: |
| 12 13 14 15 16 17 | Steven T. Miller 5006 Elsmere Place Bethesda 20814-2826 Maryland, USA |
| 19 20 21 | [Please see USPS Publication #221 for "addressing" instructions.] |
| 22 23 24 | Dated: March 3, 2017 A.D. |
| 25 26 | Signed: /s/ Paul Andrew Mitchell |
| 27 28 29 30 | Printed: Paul Andrew Mitchell, B.A., M.S., Damaged Party; Private Attorney General, 18 U.S.C. 1964(c); and, Agent of the United States as Qui Tam Relator: 31 U.S.C. 3730 (see U.S. ex rel. Madden v. General Dynamics Corp.) |